

All Tri-C phone numbers have a 987 prefix and are in area code 216.

## **13. DEPARTMENT DIRECTORY**

### **CORPORATE COLLEGE**

| <b>Department</b>                       | <b>Room</b> | <b>Extension</b> |
|---|-------------|------------------|
| <b>Administrative Services</b>          |             | 5884             |
| <b>Finance &amp; Business Services</b>  |             | 4707             |
| <b>Front Desk</b>                       |             | 5800             |
| <b>Sales &amp; Facility</b>             |             | 5806             |
| <b>Admin Services/Front Desk</b>        | 185         | 2800             |
| <b>CUSTOMER CARE TECH SUPPORT SERV.</b> |             | 4357             |
| <b>Key Career Place</b>                 | 102         | 5858             |
| <b>SALES OFFICE</b>                     |             | 5853             |
| <b>Testing &amp; Assessment</b>         |             | 5828             |

## DISTRICT

| <b>Department</b>                                  | <b>Room</b> | <b>Extension</b> |
|--|-------------|------------------|
| <b>Academic &amp; Student Affairs</b>              | 312-A       | 4787             |
| <b>Accounting &amp; Financial Operations</b>       |             | 4707             |
| <b>ACCOUNTS PAYABLE</b>                            | 120-A       | 4745             |
| <b>Advertising</b>                                 | 219         | 4805             |
| <b>Alumni Relations/Office</b>                     | 322         | 4868             |
| <b>Auditor (Internal)</b>                          | 122         | 4766             |
| <b>Benefits</b>                                    | 214         | 4840             |
| <b>Board of Trustees</b>                           | 203         | 4854             |
| <b>Budget &amp; Financial Reporting</b>            | 117         | 4752             |
| <b>Budget &amp; Management Studies</b>             | 308         | 4759             |
| <b>Bursar's Office</b>                             | 305         | 4766             |
| <b>Campus Police and Security Services</b>         | 200         | 4888             |
| <b>Cashier's Office</b>                            | 307         | 4735             |
| <b>CCC Foundation</b>                              | 111         | 4868             |
| <b>Comptroller's Office</b>                        | 122         | 4766             |
| <b>Copy Center</b>                                 | 114         | 4723             |
| <b>Curriculum Management</b>                       | 321         | 4794             |
| <b>CUSTOMER CARE TECH SUPPORT SERV.</b>            |             | 4357             |
| <b>Facilities Services</b>                         | 112         | 4703             |
| <b>Finance/Administration</b>                      | 304         | 4761             |
| <b>General Accounting</b>                          | 118         | 4741             |
| <b>Governance</b>                                  | 312         | 4857             |
| <b>Human Resources &amp; Personnel Relations</b>   | 207         | 4830             |
| <b>Institutional Planning &amp; Evaluation</b>     | 317         | 4783             |
| <b>Legal Services</b>                              | 204         | 4856             |
| <b>Mailroom</b>                                    | 114         | 4723             |
| <b>Office of Administration</b>                    | 314         | 4776             |
| <b>Office of Finance &amp; Bus Serv./Treasurer</b> | 304         | 4705             |
| <b>PAYROLL</b>                                     | 118-E       | 4746             |
| <b>Procurement Services</b>                        | 106         | 4715             |
| <b>Property Accounting</b>                         | 120         | 4881             |
| <b>Resource Development &amp; Tri-C Foundation</b> | 326         | 4868             |
| <b>Risk Management &amp; Financial Services</b>    | 305         | 4765             |
| <b>Security Office</b>                             | 200         | 4888             |

## EASTERN

| <b>Department</b>                               | <b>Room</b> | <b>Extension</b> |
|---|-------------|------------------|
| <b>ACCESS/EOP</b>                               | EEC-119     | 2052             |
| <b>Accounting</b>                               | ELA 224     | 2262             |
| <b>Admissions &amp; Records</b>                 | 1627        | 2024             |
| <b>Allied Health</b>                            | 158         | 2350             |
| <b>American Assoc of Univ Professors (AAUP)</b> |             | 524-7440         |
| <b>Anthropology</b>                             | 2130A       | 2290             |
| <b>Architectural/Construction Engr Tech</b>     | ELA 224     | 2262             |
| <b>Art</b>                                      | 2130A       | 2290             |
| <b>Assessment Center</b>                        | 1202        | 2256             |
| <b>Athletics/Physical Education</b>             | ESS 1602    | 2075             |
| <b>Athletics/Physical Education</b>             | ESS 1602    | 2075             |
| <b>Behavioral Sciences</b>                      | 2133        | 2290             |
| <b>Biology</b>                                  | 158         | 2350             |
| <b>Biology Lab</b>                              | 2303        | 2390             |
| <b>Book Center</b>                              | 1401        | 2070             |
| <b>Business</b>                                 | ELA 224     | 2262             |
| <b>Business Administration</b>                  | ELA 224     | 2262             |
| <b>Business Office</b>                          | 1605        | 2010             |
| <b>Business, Math &amp; Technology</b>          | ELA 220     | 2264             |
| <b>Business, Mathematics &amp; Technologies</b> | ELA 224     | 2262             |
| <b>Cafeteria</b>                                | 1418        | 2069             |
| <b>Campus Police and Security Services</b>      | 1620        | 2325             |
| <b>Campus President Office</b>                  | CONF ROOM   | 2003             |
| <b>Career Services</b>                          | ELA 100     | 2217             |
| <b>Center for Gerontology</b>                   | 100         | 2273             |
| <b>Chemistry Lab</b>                            | 2303        | 2390             |
| <b>Children's Center</b>                        | 130         | 2207             |
| <b>Communications</b>                           | 2133        | 2290             |
| <b>Continuing Education</b>                     | 100         | 2233             |
| <b>Copy Center</b>                              | 2424-C      | 2348             |
| <b>Counseling</b>                               | 2422        | 2280             |
| <b>Credit Union</b>                             | 1222        | 2250             |
| <b>Credit/Non-Credit</b>                        | 100         | 2233             |
| <b>Cultural Arts</b>                            | ESS-1115    | 2543             |
| <b>CUSTOMER CARE TECH SUPPORT SERV.</b>         |             | 4357             |
| <b>Dean of Student Affairs</b>                  | 2332        | 2202             |
| <b>Developmental Education</b>                  | 1202        | 2256             |
| <b>Dietetic Technology</b>                      | 158         | 2350             |
| <b>Displaced Homemakers</b>                     | 131         | 2272             |
| <b>Early Childhood Education</b>                | 158         | 2350             |

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| <b>Department</b>                              | <b>Room</b> | <b>Extension</b> |
|--|-------------|------------------|
| <b>Economics</b>                               | ELA 224     | 2262             |
| <b>Educational Media Services</b>              | ESS-3414    | 2092             |
| <b>Electrical/Electronic Engineering Tech.</b> | ELA 224     | 2262             |
| <b>Emergency Medical Technology</b>            | 158         | 2350             |
| <b>Emergency Medical Technology</b>            | EEC 160     | 2163             |
| <b>Engineering Technology</b>                  | ELA 224     | 2262             |
| <b>English</b>                                 | 2130A       | 2290             |
| <b>English as a Second Language</b>            | 2130A       | 2290             |
| <b>English Placement Test</b>                  | 1202        | 2256             |
| <b>English Writing Lab</b>                     | 1203        | 2041             |
| <b>Environmental Health &amp; Safety</b>       | EEC-158     | 2236             |
| <b>Evening/Weekend Office</b>                  | EEC-100     | 2518             |
| <b>Financial Management</b>                    | 2405        | 2262             |
| <b>Food Service</b>                            | 1418        | 2350             |
| <b>Foreign Languages</b>                       | 2130A       | 2290             |
| <b>General Studies</b>                         | 2419        | 2280             |
| <b>Geography</b>                               | 2130A       | 2290             |
| <b>Global Issues Resources Center</b>          | 115         | 2224             |
| <b>Graduation Clerk</b>                        | 1628        | 2015             |
| <b>Grammar Hotline</b>                         | 1203        | 2050             |
| <b>Graphics Communications Management</b>      | 2405        | 2262             |
| <b>Health Careers &amp; Natural Science</b>    | 158         | 2350             |
| <b>Health Education</b>                        | 158         | 2350             |
| <b>High Point (Newspaper)</b>                  | ELA-101     | 2344             |
| <b>History</b>                                 | 2130A       | 2290             |
| <b>Humanities</b>                              | 2130A       | 2290             |
| <b>Information Technology</b>                  | ELA 224     | 2262             |
| <b>Innovative Learning Center</b>              | 117         | 2136             |
| <b>Interior Design</b>                         | ELA 224     | 2262             |
| <b>Journalism</b>                              | 2130A       | 2290             |
| <b>Key Career Place</b>                        | ELA-100     | 2567             |
| <b>Laundry Room (Physical Education)</b>       | 1502        | 2073             |
| <b>Law Enforcement</b>                         | 2405        | 2262             |
| <b>Learning Center</b>                         | 1202        | 2256             |
| <b>Learning Resources Center</b>               | ESS 3100    | 2085             |
| <b>Liberal Arts</b>                            | 1312        | 2209             |
| <b>Liberal Arts</b>                            | 2130A       | 2290             |
| <b>Library - General</b>                       | ESS 3100    | 2085             |
| <b>Library - Reference</b>                     | 3100        | 2088             |
| <b>Lost and Found</b>                          | 1620        | 2325             |

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| Department                                  | Room     | Extension |
|---|----------|-----------|
| <b>MAD THEATER</b>                          | ELA L09  | 2438      |
| <b>Mailroom</b>                             | 1414     | 2259      |
| <b>Maintenance</b>                          | 2433     | 2346      |
| <b>Marketing</b>                            | ELA 224  | 2262      |
| <b>Massotherapy Program</b>                 | ESS 2505 | 2426      |
| <b>Mathematics</b>                          | ELA 224  | 2262      |
| <b>Mathematics Placement Testing</b>        | 1202     | 2256      |
| <b>Mechanical Engineering Technology</b>    | ELA 224  | 2262      |
| <b>Medical Assisting</b>                    | 158      | 2350      |
| <b>Newspaper</b>                            | 101      | 2344      |
| <b>Nursing</b>                              | 2127     | 4067      |
| <b>Oral History &amp; Community Studies</b> | 117      | 2061      |
| <b>PA&amp;I-Graphic Design</b>              | 2203     | 2451      |
| <b>Parma School Employees Credit Union</b>  | 1222     | 2250      |
| <b>Pharmacy Technology</b>                  | 158      | 2350      |
| <b>Philosophy</b>                           | 2130A    | 2290      |
| <b>Photography (Courses)</b>                | 2405     | 2262      |
| <b>Physical Science</b>                     | 158      | 2350      |
| <b>Physics</b>                              | 158      | 2350      |
| <b>Placement Testing</b>                    | 1202     | 2256      |
| <b>Plant Operations</b>                     | 2433     | 2346      |
| <b>Plant Science Technology</b>             | 16       | 2235      |
| <b>Political Science</b>                    | 2130A    | 2290      |
| <b>Psychology</b>                           | 2130A    | 2290      |
| <b>Public Affairs &amp; Information</b>     | 3402     | 2201      |
| <b>Purchasing Management (Courses)</b>      | ELA 224  | 2262      |
| <b>Real Estate</b>                          | ELA 224  | 2262      |
| <b>Recreation</b>                           | 1519     | 2248      |
| <b>Reprographic Center</b>                  | 2424     | 2348      |
| <b>Scheduling - Classes</b>                 | 2219     | 2062      |
| <b>Scheduling / Campus Facilities</b>       | 2430     | 2227      |
| <b>Security Office</b>                      | 1620     | 2325      |
| <b>Shipping &amp; Receiving</b>             | 1417     | 2259      |
| <b>Social Science</b>                       | 2130A    | 2290      |
| <b>Sociology</b>                            | 2130A    | 2290      |
| <b>Special Services</b>                     | 2406     | 2034      |
| <b>Speech</b>                               | 2130A    | 2290      |
| <b>Sports Line</b>                          | 1519     | 2077      |
| <b>Student Activities</b>                   | 2232     | 2045      |
| <b>Student Financial Assistance</b>         |          | 2211      |

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## **EASTERN**

| <b>Department</b>                         | <b>Room</b> | <b>Extension</b> |
|---|-------------|------------------|
| <b>Student Life</b>                       | 2232        | 2046             |
| <b>Student Senate Office</b>              | ELA-101     | 2459             |
| <b>Tax Hotline</b>                        | 1214        | 2107             |
| <b>Testing Center</b>                     | 1202        | 2256             |
| <b>Theatre Arts</b>                       | 2130A       | 2338             |
| <b>Theatre Box Office</b>                 | MTA-LOBBY   | 2446             |
| <b>Tutoring Center</b>                    | 1202        | 2256             |
| <b>Urban College Project</b>              | 213         | 2356             |
| <b>Veterans Affairs</b>                   | 1612        | 2267             |
| <b>Visual Communications &amp; Design</b> | ELA 224     | 2262             |
| <b>Visual Communications &amp; Design</b> | ESS-1104    | 2379             |

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| <b>Department</b>                                   | <b>Room</b>     | <b>Extension</b> |
|---|-----------------|------------------|
| <b>Access/Disabled Student Services</b>             | MLA-103         | 4344             |
| <b>Accounting</b>                                   | MBA-225         | 4458             |
| <b>Accounting Lab</b>                               | OUTSIDE MBA-226 | 4460             |
| <b>Admissions &amp; Records</b>                     | MSS-23          | 4200             |
| <b>Anthropology</b>                                 | MLA-118         | 4122             |
| <b>Aramark Campus Dining</b>                        |                 | 4350             |
| <b>Architectural/Construction Eng. Tech</b>         | MHCS-122        | 4692             |
| <b>Art</b>  | MAM-203         | 4525             |
| <b>Assessment Center-English &amp; Math Testing</b> | MSS-103         | 4311             |
| <b>Athletics/Physical Education</b>                 | MRC-23          | 4475             |
| <b>Behavioral Sciences</b>                          | MLA-118         | 4122             |
| <b>Biology</b>                                      | MHCS-102        | 4417             |
| <b>Biology Lab</b>                                  | MHCS-212        | 4635             |
| <b>Biomedical Engineering Technology</b>            | MHCS-122        | 4692             |
| <b>Book Center</b>                                  | CON-80          | 4550             |
| <b>Book Center</b>                                  | CON-80          | 4550             |
| <b>Budget</b>                                       | MBA-100         | 4045             |
| <b>Business</b>                                     | OUTSIDE MBA-224 | 4462             |
| <b>Business &amp; Allied Technologies</b>           | OUTSIDE MBA-224 | 4462             |
| <b>Business Office</b>                              | MSS-15G         | 4010             |
| <b>Cafeteria</b>                                    | MMCC-210        | 4350             |
| <b>Campus Ministry</b>                              | MMCC-103        | 4239             |
| <b>Campus Police and Security Services</b>          | CON-90          | 4325             |
| <b>Campus Scheduling - Classes</b>                  | MBA-222         | 4021             |
| <b>Campus Tours</b>                                 | MSS-23          | 4627             |
| <b>CCC Black Caucus</b>                             | MMCC-101        | 4527             |
| <b>Center for Arts &amp; Culture</b>                | MAM-204A        | 4932             |
| <b>Central Stores</b>                               | UTC-156         | 4510             |
| <b>Chemistry</b>                                    | MHCS-126        | 4492             |
| <b>Chemistry Lab</b>                                | MHCS-310        | 4640             |
| <b>College Information Center</b>                   | MBA-228         | 6111             |
| <b>Communications</b>                               | MLA-323         | 4122             |
| <b>Communications Language Lab</b>                  | MLA-315         | 4588             |
| <b>Community Arts and Music Program</b>             | MAM 211         | 6145             |
| <b>Community Recreation</b>                         | MRC-23B         | 4178             |
| <b>Computer Studies</b>                             | OUTSIDE MBA-224 | 4462             |
| <b>Copy Center</b>                                  | B&G-103         | 4503             |
| <b>Counseling</b>                                   | MSS-130         | 4900             |
| <b>Counseling- Foreign Students</b>                 | MSS-07          | 4167             |
| <b>Court &amp; Conference Reporting</b>             | MHCS-122        | 4104             |

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| <b>Department</b>                               | <b>Room</b>     | <b>Extension</b> |
|---|-----------------|------------------|
| <b>Credit Union</b>                             | CON-88          | 4250             |
| <b>Credit-In-Escrow</b>                         | MSS-23          | 4627             |
| <b>Culinary Arts</b>                            | CON-87B         | 4081             |
| <b>CUSTOMER CARE TECH SUPPORT SERV</b>          |                 | 4357             |
| <b>Dance</b>                                    | MAM-203         | 4525             |
| <b>Dean of Student Affairs</b>                  | MBA-105         | 4240             |
| <b>Dental Assisting</b>                         | MHCS-106-C      | 4346             |
| <b>Dental Assisting Lab</b>                     | MHCS-111        | 4436             |
| <b>Dental Hygiene</b>                           | MHCS-127        | 4411             |
| <b>Dental Hygiene Clinic</b>                    | MHCS-127        | 4413             |
| <b>Dental Laboratory</b>                        | MHCS-109        | 4308             |
| <b>Dental Laboratory Technology</b>             | MHCS-126        | 4494             |
| <b>Developmental Education</b>                  | MLA-320         | 4315             |
| <b>Dietetic Technology</b>                      | MHCS-126-E      | 4497             |
| <b>Displaced Homemakers</b>                     | MLA-120A        | 4187             |
| <b>Early Childhood Education</b>                | S & T 209       | 4599             |
| <b>Economics</b>                                | OUTSIDE MBA-224 | 4462             |
| <b>Educational Media Services</b>               | MSS-307         | 4292             |
| <b>Educational Opportunities Program</b>        | MLA-301         | 4949             |
| <b>Educational Talent Search</b>                | MCC-22E         | 6310             |
| <b>Electrical/Electronic Engineering Tech</b>   | MHCS-122        | 4692             |
| <b>Electronic Production Services</b>           | MMC-51          | 4667             |
| <b>Electronic Telecommunications Technology</b> | MHCS-122        | 4692             |
| <b>Emergency Medical Technology</b>             | MHCS-229-B      | 4449             |
| <b>EMT&amp;Paramedic Class Information</b>      | S & T           | 4247             |
| <b>Engineering Technology</b>                   | MHCS-122        | 4692             |
| <b>English</b>                                  | MLA-323         | 4569             |
| <b>English as a Second Language</b>             | MLA-223         | 4548             |
| <b>English Placement Test</b>                   | MSS-103         | 4311             |
| <b>English Tutoring Center</b>                  | MLA-320         | 4628             |
| <b>Enrollment Options Program</b>               | MSS-04          | 4163             |
| <b>Faculty Development</b>                      | MBA-214         | 3614             |
| <b>Faculty Resources Center</b>                 | MSS-209         | 4530             |
| <b>Financial Management (Courses)</b>           | OUTSIDE MBA-224 | 4462             |
| <b>Fine &amp; Professional Arts</b>             | MAM-203         | 4525             |
| <b>Food Service</b>                             | MMCC-210        | 4350             |
| <b>Foreign Languages</b>                        | MLA-323         | 4122             |
| <b>Gear-Up - Educational Opportunity Progra</b> | MLA 301-T       | 4219             |
| <b>Geography</b>                                | MLA-118         | 4122             |
| <b>Graphics Communications Management</b>       | MAM-203         | 4525             |

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| <b>Department</b>                         | <b>Room</b>     | <b>Extension</b> |
|---|-----------------|------------------|
| <b>Habilitation Technology</b>            | MHCS-317        | 4598             |
| <b>Health Career Enrollment Center</b>    | MHCS-193        | 4247             |
| <b>Health Careers and Natural Science</b> | MHCS-102        | 4417             |
| <b>Health Careers Study Room</b>          | MHCS-124        | 4447             |
| <b>Health Education</b>                   | MHCS-106        | 4453             |
| <b>Health Technology</b>                  | MHCS-106        | 4436             |
| <b>History</b>                            | MLA-118         | 4122             |
| <b>Hospitality Management</b>             | CON-87B         | 4081             |
| <b>Human Services Program</b>             | MHCS-317        | 4637             |
| <b>Humanities &amp; Communications</b>    | MLA-323         | 4568             |
| <b>IBM PC Lab</b>                         | MSS-415         | 4329             |
| <b>Independent Learning</b>               | MSS-312         | 4257             |
| <b>Industrial Technology</b>              | MHCS-122        | 4692             |
| <b>Jazzfest</b>                           | MTA-11          | 4444             |
| <b>Key Career Place</b>                   | MSS-207         | 4913             |
| <b>Laundry Room ( Physical Education)</b> | MRC-22          | 4450             |
| <b>Learning Resources Center</b>          | MSS-307         | 4292             |
| <b>Library Circulation</b>                | MSS-307         | 4292             |
| <b>Library Reference Desk</b>             | MSS-401         | 4296             |
| <b>Long Range Planning Office</b>         | METRO           | 4920             |
| <b>Lost and Found</b>                     | CON-90          | 4325             |
| <b>Macintosh Computer Lab</b>             | MSS-418A        | 4329             |
| <b>Mailroom</b>                           | B&G-101         | 4259             |
| <b>Maintenance</b>                        | B&G-100         | 4509             |
| <b>Marketing</b>                          | OUTSIDE MBA-224 | 4462             |
| <b>Marketing &amp; Recruitment</b>        | MSS-23          | 4627             |
| <b>Martin Luther King Jr. Center</b>      | MMCC-101        | 4527             |
| <b>Master Planning Office</b>             | 103-A           | 4920             |
| <b>Mathematics</b>                        | MLA-201         | 4123             |
| <b>Mathematics Lab</b>                    | MLA-220         | 4647             |
| <b>Mathematics Placement Testing</b>      | MSS-203         | 4311             |
| <b>Mechanical Engineering Technology</b>  | MHCS-122        | 4692             |
| <b>Media Engineering</b>                  | MMC-250         | 4688             |
| <b>Media Scheduling</b>                   | MSS-307         | 4298             |
| <b>Medical Assisting</b>                  | MHCS-102        | 4417             |
| <b>Medical Records Technology</b>         | MHCS-126-F      | 4456             |
| <b>Metro Photography Office</b>           | MCC-111         | 4693             |
| <b>Metro Television</b>                   | MSS-311         | 4674             |
| <b>Michigan Test</b>                      | MSS-103         | 4311             |
| <b>Micro Repair</b>                       | MSS-500         | 4549             |

## METRO

| Department                                  | Room            | Extension |
|---|-----------------|-----------|
| <b>Mosaic (Newspaper)</b>                   | MMCC-117B       | 4231      |
| <b>Music</b>                                | MAM-203         | 4525      |
| <b>National Music Center</b>                | MTA-11          | 4400      |
| <b>Newspaper</b>                            | MMCC-116        | 4231      |
| <b>Nursing</b>                              | MHCS-332        | 4067      |
| <b>Occupational Therapy Assisting</b>       | MHCS-1214       | 4498      |
| <b>Occupational Therapy Lab</b>             | MHCS-301        | 4646      |
| <b>Office Administration</b>                | MHCS-256        | 4464      |
| <b>Ophthalmic Dispensing Technology</b>     | MHCS-118-E      | 4454      |
| <b>Ophthalmic Dispensing Technology Lab</b> | MHCS-115        | 4654      |
| <b>Orientation (New Students)</b>           | MSS-109         | 4015      |
| <b>Parma School Employees Credit Union</b>  | CON-88          | 4250      |
| <b>Part-time Instructors</b>                | MHCS-118        | 4225      |
| <b>Personalized Instruction</b>             | MLA-116         | 4511      |
| <b>Philosophy</b>                           | MAM-203         | 4525      |
| <b>Phlebotomy</b>                           | MHCS-106        | 4438      |
| <b>Photography (Courses)</b>                | MMCC-126        | 4621      |
| <b>Physical Education</b>                   | MRC-23          | 4475      |
| <b>Physical Science</b>                     | MHCS-126        | 4492      |
| <b>Physical Therapy Assisting</b>           | MHCS-126-G      | 4502      |
| <b>Physics</b>                              | MHCS-126        | 4492      |
| <b>Physics Lab</b>                          | MHCS-310        | 4641      |
| <b>Placement Testing</b>                    | MSS-103         | 4311      |
| <b>Plant Operations</b>                     | B&G-100         | 4509      |
| <b>Plant Operations Services (Courses)</b>  | MHCS-122        | 4692      |
| <b>Political Science</b>                    | MLA-103         | 4122      |
| <b>Psychology</b>                           | MLA-118         | 4122      |
| <b>Psychology Computer Lab</b>              | MLA-116         | 4511      |
| <b>PUBLIC ACCESS/CCAC</b>                   | MMC-100         | 4696      |
| <b>Purchasing Management (Courses)</b>      | OUTSIDE MBA-224 | 4462      |
| <b>Real Estate</b>                          | OUTSIDE MBA-224 | 4462      |
| <b>Recruitment</b>                          | MSS-23          | 4627      |
| <b>Reprographic Center</b>                  | B&G-103         | 4504      |
| <b>Scheduling - Campus Facilities</b>       | MBA-102         | 4151      |
| <b>Scheduling - Classes</b>                 | MBA-222         | 4021      |
| <b>Shipping &amp; Receiving</b>             | UTC-156         | 4510      |
| <b>Social &amp; Behavioral Science</b>      | MLA-118         | 4122      |
| <b>Social Science</b>                       | MLA-118         | 4122      |
| <b>Sociology</b>                            | MLA-118         | 4122      |
| <b>Staff Development</b>                    | MBA-214         | 3617      |

## METRO

| <b>Department</b>                               | <b>Room</b> | <b>Extension</b> |
|---|-------------|------------------|
| <b>Sterile Processing Technology</b>            | MHCS-106    | 6146             |
| <b>Student Activities</b>                       | MMCC-102    | 4610             |
| <b>Student Affairs</b>                          | MBA-105     | 4240             |
| <b>Student Financial Assistance</b>             | MSS-209     | 4100             |
| <b>Student Senate</b>                           | MMCC-120    | 4229             |
| <b>Student Support Services</b>                 | MLA-103     | 4149             |
| <b>SURGICAL TECHNOLOGY &amp; STERILE PROCES</b> | MHCS-126H   | 6146             |
| <b>Swimming Pool</b>                            | POOL        | 4168             |
| <b>Teaching - Part-time</b>                     | MHCS-118    | 4225             |
| <b>Tech Prep Program</b>                        | MSS 4       | 4987             |
| <b>Technical Application Center (TAC)</b>       | MSS-200     | 4661             |
| <b>Technology Systems &amp; Resources</b>       | MSS-500     | 4340             |
| <b>Telecourse Office</b>                        | MMC-51      | 4257             |
| <b>Television Center</b>                        | MMC-51      | 4257             |
| <b>Theatre Arts</b>                             | MAM-204A    | 4535             |
| <b>Theatre Box Office</b>                       | MTA-103     | 4211             |
| <b>Tri-c Jazzfest</b>                           | MTA-11      | 4400             |
| <b>Upward Bound For High School Students</b>    | MLA-301     | 4958             |
| <b>Veterans Affairs</b>                         | MSS-09      | 4164             |
| <b>Veterans Upward Bound</b>                    | MLA-301     | 4938             |
| <b>Weekend Program</b>                          | MHCS-118    | 4225             |
| <b>Women's Center</b>                           | MMCC-120-B  | 4214             |
| <b>Marketing &amp; Communications</b>           | 200         | 4808             |
| <b>TOWER CITY RECEPTION</b>                     | 200         | 4861             |
| <b>Adult Learning Center</b>                    | 200         | 3201             |
| <b>Central Stores</b>                           | 156         | 4510             |
| <b>COOPERATIVE EDUCATION</b>                    | 239         | 4416             |
| <b>CUSTOMER CARE TECH SUPPORT SERV.</b>         |             | 4357             |
| <b>Events Bookings</b>                          | 121-7       | 3062             |
| <b>Facility Management</b>                      | 119         | 3069             |
| <b>Facility Rental</b>                          | 121-7       | 3062             |
| <b>GED Classes</b>                              | 135         | 3202             |
| <b>GED Registration and Information</b>         |             | 3075             |
| <b>Key Career Place</b>                         | 239         | 3029             |
| <b>Small Business Environmental Asst.</b>       | 117B        | 3060             |

## WESTERN

| Department                                      | Room      | Extension |
|---|-----------|-----------|
| <b>Academic Affairs Office</b>                  | WSS G 270 | 5230      |
| <b>Academic Excellence Center</b>               | WSS-203   | 5260      |
| <b>Access/Disabled Student Services</b>         | WLA-102   | 5079      |
| <b>Accounting</b>                               | WBT-251   | 5007      |
| <b>Admissions &amp; Records</b>                 | WSS-100   | 5150      |
| <b>Allied Health</b>                            | WHCS-201  | 5363      |
| <b>American Assoc of Univ Professors (AAUP)</b> |           | 524-7440  |
| <b>American Sign Language</b>                   | WLA 242   | 5508      |
| <b>American Sign Language (ASL)</b>             | WLA 242   | 5508      |
| <b>Anthropology</b>                             | WLA 242   | 5508      |
| <b>Architectural/Construction Eng. Tech</b>     | C-251     | 5007      |
| <b>Art</b>                                      | WLA 242   | 5508      |
| <b>Assessment Center</b>                        | GT-115    | 5256      |
| <b>Automotive Technology</b>                    | 10        | 5330      |
| <b>Aviation Technology</b>                      | WBT-251   | 5007      |
| <b>Behavioral Sciences</b>                      | WLA 242   | 5508      |
| <b>Biology</b>                                  | A-201     | 5363      |
| <b>Biology Lab</b>                              | WHCS-233  | 5320      |
| <b>Bistro</b>                                   | WSS-01    | 5019      |
| <b>Book Center</b>                              | WSS-115   | 5550      |
| <b>Business (Academic Division)</b>             | WBT-251   | 5007      |
| <b>Business Administration</b>                  | WBT-251   | 5007      |
| <b>Business Mathematics &amp; Technologies</b>  | WBT-251   | 5007      |
| <b>Business Office</b>                          | WSS-220   | 5010      |
| <b>Cafeteria</b>                                | WSS-104   | 5350      |
| <b>Campus Police and Security Services</b>      | WSS 105   | 5325      |
| <b>Campus Scheduling</b>                        | WSS-220   | 5051      |
| <b>Campus Writing Center</b>                    | WBT-117A  | 5305      |
| <b>Chemistry</b>                                | WHCS-201  | 5363      |
| <b>Chemistry Lab</b>                            | WLA-216   | 5434      |
| <b>Communications</b>                           | WLA 242   | 5508      |
| <b>Community Recreation</b>                     | WRC-100   | 5456      |
| <b>Community Recreation (Tape)</b>              | F-100     | 5457      |
| <b>Computer Center</b>                          | WBT-115   | 5333      |
| <b>Computer Studies</b>                         | WBT-251   | 5007      |
| <b>Continuing &amp; Professional Education</b>  | WSS-101   | 5254      |
| <b>Copy Center</b>                              | WSS-52    | 5399      |
| <b>Counseling</b>                               | WSS-108   | 5200      |
| <b>Court &amp; Conference Reporting</b>         | WBT-251   | 5007      |
| <b>Credit Union</b>                             | MTA-106   | 5250      |

## WESTERN

| Department                              | Room      | Extension |
|---|-----------|-----------|
| <b>CUSTOMER CARE TECH SUPPORT SERV</b>  |           | 4357      |
| Dance                                   | WLA 242   | 5508      |
| Deaf Interpretive Services (DIS)        | WLA 242   | 5508      |
| Dean of Student Affairs                 | WSS-204-C | 5027      |
| Developmental Education                 | GT-115    | 5256      |
| Diagnostic Medical Sonography           | G-231B    | 5564      |
| Dietetic Technology                     | A-201     | 5363      |
| Early Childhood                         | WHCS-209  | 5058      |
| Early Childhood Education               | A-200     | 5363      |
| Earth Science                           | A-201     | 5363      |
| Economics                               | C-251     | 5007      |
| Education                               | WLA 242   | 5508      |
| Educational Media Services (LRC)        | G-219     | 5400      |
| Electrical/Electronic Engineering Tech  | C-251     | 5007      |
| Emergency Medical Technology            | A-201     | 5363      |
| Engineering Technology                  | C-251     | 5007      |
| English                                 | WLA 242   | 5508      |
| English as a Second Language            | B-218E    | 5039      |
| English Placement Test                  | GT-115    | 5256      |
| Equipment/Laundry Room                  | WSS-2     | 5342      |
| Events Scheduling                       | G-220     | 5051      |
| Faculty Senate                          | C-223     | 5030      |
| Fax Registration - Continuing Education | G-101     | 884-4373  |
| Financial Assistance                    | G-224     | 5100      |
| Financial Management (Courses)          | WBT-251   | 5007      |
| Fire Technology                         | WSS-101   | 5063      |
| Fire Tower                              |           | 5090      |
| Food Service                            | G-104     | 5350      |
| Foreign Languages                       | WLA 242   | 5508      |
| Garage & Groundskeeping                 | F-07      | 5347      |
| Geography                               | WLA 242   | 5508      |
| Geology                                 | A-201     | 5363      |
| Graduation Clerk                        | G-100     | 5178      |
| Graphics Communications/Graphic Arts    | C-251     | 5007      |
| Graphics Lab                            | A-130     | 5277      |
| Health & Wellness Center                | WSS-202H  | 5420      |
| Health Careers & Natural Science        | A-201     | 5363      |
| Health Education                        | A-201     | 5363      |
| Health Technology                       | A-201     | 5363      |
| History                                 | WLA 242   | 5508      |

## WESTERN

| <b>Department</b>                                   | <b>Room</b> | <b>Extension</b> |
|---|-------------|------------------|
| <b>Hospitality Management</b>                       | C-251       | 5007             |
| <b>Humanities</b>                                   | WLA 242     | 5508             |
| <b>Humanities &amp; Communications</b>              | WLA 242     | 5508             |
| <b>Humanities, Communications, Social &amp; Beh</b> | WLA 242     | 5508             |
| <b>Industrial Technology</b>                        | C-251       | 5007             |
| <b>Information/Word Processing</b>                  | C-251       | 5007             |
| <b>Innovative Dining Management</b>                 | G-104       | 5350             |
| <b>Journalism</b>                                   | WLA 242     | 5508             |
| <b>Key Career Place</b>                             | WSS-202     | 5575             |
| <b>Key Career Place</b>                             | G-201       | 5575             |
| <b>Labor Studies</b>                                | WLA 242     | 5508             |
| <b>Laundry Room (Physical Education)</b>            | G-2         | 5342             |
| <b>Law Enforcement</b>                              | CR-200      | 5007             |
| <b>Learning Center</b>                              | GT-115      | 5256             |
| <b>Learning Resources Center (ED Media)</b>         | G-219       | 5400             |
| <b>Learning Resources Center (Library)</b>          | G-111       | 5410             |
| <b>Liberal Arts</b>                                 | WLA 242     | 5508             |
| <b>Lost and Found</b>                               | G-105       | 5325             |
| <b>Mailroom</b>                                     | F-09        | 5349             |
| <b>Maintenance</b>                                  | F-07        | 5347             |
| <b>Marketing (Courses)</b>                          | C-251       | 5007             |
| <b>Marketing And Recruitment</b>                    | G-100       | 5201             |
| <b>Mathematics</b>                                  | C-251       | 5007             |
| <b>Mathematics &amp; Technologies</b>               | C-251       | 5007             |
| <b>Mathematics Lab</b>                              | B-102       | 5206             |
| <b>Mathematics Placement Testing</b>                | GT-115      | 5256             |
| <b>Mathematics Tutoring</b>                         | B-102       | 5206             |
| <b>Mechanical Engineering Technology</b>            | WBT-251     | 5007             |
| <b>Medical Assisting</b>                            | A-201       | 5363             |
| <b>Music</b>  | WLA 242     | 5508             |
| <b>Newspaper-student activities-Spectrum</b>        | G-229       | 5530             |
| <b>Nursing</b>                                      | WHCS-201    | 4067             |
| <b>Nursing Lab</b>                                  | A-140       | 5240             |
| <b>Office Administration</b>                        | C-251       | 5007             |
| <b>Office of Systems &amp; Computer Services</b>    | WBT-115     | 5333             |
| <b>Parma School Employees Credit Union</b>          | MTA-106     | 5250             |
| <b>Peace Officers Academy</b>                       | WSS-101     | 5076             |
| <b>Philosophy</b>                                   | WLA 242     | 5508             |
| <b>Photography (Courses)</b>                        | WBT-251     | 5007             |
| <b>Physical Education</b>                           | WHCS-201    | 5363             |

## WESTERN

| <b>Department</b>                              | <b>Room</b> | <b>Extension</b> |
|--|-------------|------------------|
| <b>Physical Science</b>                        | WHCS-201    | 5363             |
| <b>Physician Assistant</b>                     | WHCS-201    | 5363             |
| <b>Physics</b>                                 | WHCS-201    | 5363             |
| <b>Placement Testing</b>                       | WTLC-115    | 5256             |
| <b>Plant Operations</b>                        | WRC 07      | 5347             |
| <b>Police/Fire Academics</b>                   | CR-200      | 5062             |
| <b>Political Science</b>                       | WLA 242     | 5508             |
| <b>Psychologist (Student Counseling)</b>       | WSS 108     | 5200             |
| <b>Psychology (Courses)</b>                    | WLA 242     | 5508             |
| <b>Public Affairs &amp; Information</b>        | WSS-202-E   | 5134             |
| <b>Public Service/Safety Institute Courses</b> | CR-200      | 5062             |
| <b>Purchasing Management (Courses)</b>         | WBT 251     | 5007             |
| <b>Radiography</b>                             | WHCS-201    | 5363             |
| <b>Radiography Lab</b>                         | WHCS-137    | 5088             |
| <b>Real Estate</b>                             | WBT-251     | 5007             |
| <b>REAL ESTATE CREDIT CLASSES</b>              |             | 5007             |
| <b>Recreation Center (Tape)</b>                | WRC 100     | 5457             |
| <b>Religioin</b>                               | WLA 242     | 5508             |
| <b>Respiratory Care</b>                        | WHCS-201    | 5363             |
| <b>Scheduling - Campus Facilities</b>          | WSS-220     | 5051             |
| <b>Scheduling - Classes</b>                    | WSS-220     | 5051             |
| <b>Shipping &amp; Receiving</b>                | WRC 09      | 5349             |
| <b>Social &amp; Behavioral Science</b>         | WLA 242     | 5508             |
| <b>Social Science</b>                          | WLA 242     | 5508             |
| <b>Sociology</b>                               | WLA 242     | 5508             |
| <b>Spectrum (Student Newspaper)</b>            | WHCS-101    | 5530             |
| <b>Speech</b>                                  | WLA 242     | 5508             |
| <b>Student Affairs</b>                         | WSS-204-C   | 5027             |
| <b>Student Life/Athletics</b>                  | WHCS-100    | 5458             |
| <b>Student Life/Athletics</b>                  | WHCS-100    | 5428             |
| <b>Student Senate</b>                          | WHCS-101    | 5426             |
| <b>Surgeon's Assistant</b>                     | WHCS-202    | 5363             |
| <b>Swimming Pool</b>                           | POOL AREA   | 5456             |
| <b>Systems &amp; Computer Technology</b>       | WBT-115     | 5333             |
| <b>Teaching - Part-time</b>                    | WSS102      | 5227             |
| <b>Technical Processing</b>                    | WSS 111     | 5202             |
| <b>Technology Learning Center</b>              | WTLC        | 5596             |
| <b>Testing</b>                                 | WTLC-115    | 5256             |
| <b>Theatre Arts</b>                            | WLA 242     | 5508             |
| <b>Theatre Costume And Scene Shop</b>          | MTA-04      | 5538             |

All Tri-C phone numbers have a 987 prefix and are in area code 216.

## **WESTERN**

| <b>Department</b>                         | <b>Room</b> | <b>Extension</b> |
|---|-------------|------------------|
| <b>Transportation (Courses)</b>           | WBT-251     | 5007             |
| <b>Urban Studies</b>                      | WLA 242     | 5508             |
| <b>Veterinary Technology</b>              | WSS-231-C   | 5450             |
| <b>Visual Communications &amp; Design</b> | WLA 242     | 5508             |
| <b>Wellness Center</b>                    | WSS-202     | 5697             |
| <b>Wellness Fitness Education Center</b>  | WRC-101     | 5518             |
| <b>Women Studies (WST)</b>                | WLA 242     | 5508             |
| <b>Word Processing (Courses)</b>          | WBT-251     | 5007             |
| <b>Word Processing Lab</b>                | WBT-125     | 5321             |